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Attorneys for the Association of California Water Agencies  
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**UNITED STATES BANKRUPTCY COURT  
NORTHERN DISTRICT OF CALIFORNIA**

In re  
PG&E CORPORATION,  
  
and  
  
PACIFIC GAS AND ELECTRIC  
COMPANY,  
  
Debtors.

Case No. 19-30088-DM

Chapter 11  
Lead Case, Jointly Administered

**NOTICE OF HEARING ON MOTION  
PURSUANT TO FED. R. BANKR. P.  
9006(B)(1) TO ENLARGE THE TIME  
FOR ACWA/JPIA TO FILE PROOF OF  
CLAIM**

- ☐ Affects PG&E Corporation  
☐ Affects Pacific Gas and Electric Company  
☒ Affects both Debtors

\*All papers shall be filed in the Lead Case,  
No. 19-30088-DM.

Date: February 26, 2020  
Time: 10:00 a.m. (Pacific Time)  
Place: 450 Golden Gate Avenue, Ctrm 17  
San Francisco, CA 94102  
Judge: Hon. Dennis Montali

**Objection Deadline:** February 19, 2020  
4:00 p.m. (Pacific Time)

1       **PLEASE TAKE NOTICE THAT** that on January 29, 2019, PG&E Corporation  
2 and Pacific Gas and Electric Company, the debtors in possession (the “Debtors”) in the above-  
3 captioned chapter 11 cases (the “Chapter 11 Cases”), each filed a voluntary petition for relief  
4 under chapter 11 of title 11 of the United States Code (the “Bankruptcy Code”) with the United  
States Bankruptcy Court for the Northern District of California (San Francisco Division) (the  
“Bankruptcy Court”).

5       **PLEASE TAKE FURTHER NOTICE THAT** that the Bankruptcy Court will hold an  
6 omnibus hearing on February 26, 2020 at 10:00 a.m. (Pacific Time) (the “Omnibus Hearing”)  
7 in the courtroom of the Honorable Dennis Montali, United States Bankruptcy Judge,  
Courtroom 17, 16th Floor, 450 Golden Gate Avenue, San Francisco, California 94102.

8       **PLEASE TAKE FURTHER NOTICE THAT**, in addition to any other matters  
9 scheduled for the Omnibus Hearing, the Bankruptcy Court is scheduled to hear the Motion  
Pursuant to Fed. R. Bankr. P. 9006(b)(1) to Enlarge the Time for ACWA/JPIA to File Proof of  
10 Claim [Dkt. No. 5215] (the “Motion”).

11       **PLEASE TAKE FURTHER NOTICE** that any oppositions or responses to the  
12 Motion must be in writing, filed with the Bankruptcy Court, and served on the counsel for  
Lead Plaintiff at the above-referenced addresses so as to be received by no later than 4:00 p.m.  
13 (Pacific Time) on February 19, 2020. Any oppositions or responses must be filed and served on  
all “Standard Parties” as defined in, and in accordance with, the Second Amended Order  
14 Implementing Certain Notice and Case Management Procedures entered on May 14, 2019  
[Dkt. No. 1996] (the “Case Management Order”). Any relief requested in the Motion may be  
15 granted without a hearing if no opposition is timely filed and served in accordance with the  
Case Management Order. In deciding the Motion, the Court may consider any other document  
16 filed in these Chapter 11 Cases.

17       **PLEASE TAKE FURTHER NOTICE THAT** that copies of the Motion and its  
18 supporting papers can be viewed and/or obtained: (i) by accessing the Court’s website at  
<http://www.canb.uscourts.gov>, (ii) by contacting the Office of the Clerk of the Court at 450  
19 Golden Gate Avenue, San Francisco, CA 94102, or (iii) from the Debtors’ notice and claims  
agent, Prime Clerk LLC, at <https://restructuring.primeclerk.com/pge> or by calling (844) 339-  
20 4217 (toll free) for U.S.-based parties; or +1 (929) 333-8977 for International parties or by e-  
mail at: [pgeinfo@primeclerk.com](mailto:pgeinfo@primeclerk.com). Note that a PACER password is needed to access  
21 documents on the Bankruptcy Court’s website.

22 Dated: December 27, 2019

STUTZMAN, BROMBERG, ESSERMAN &  
PLIFKA, P.C.

23  
24 By: /s/ Sander L. Esserman  
25 Sander L. Esserman

26 Attorneys for the Association of California Water  
27 Agencies Joint Powers Insurance Authority  
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